## AMENDED

## APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF

NEVADA .					
Date of filing in State Engineer's Off	ficeOCT 29 1979				
Returned to applicant for correction_	APR 04 1980				
Corrected application filed	MAY 15 1980				
Map filed	JUN 03 1980				
	*****				
	Cattlemen's Association, Inc., hereby appropriate the public waters of the State of				
;	*****				
1. The source of the proposed appropri	iation is <b>Pipeline Springs</b>				

- 2. The amount of water applied for is  ${\bf 0.10}$  second-feet
  - (a) If stored in reservoir give number of acre-feet
- 3. The water to be used for stock watering
- 4. If use is for:
  - (a) Irrigation, state number of acres to be irrigated
  - b) Stockwater, state number and kinds of animals to be watered 500 **Head Cattle**
  - (c) Other use (describe fully under No. 12. "Remarks")
  - (d) Power:
    - (1) Horsepower developed
    - (2) Point of return of water to stream
- 5. The water is to be diverted from its source at the following point within the SW4 SE4 of Section 27, T45N R66E M.D.M. or at a point from which the the SE corner of Section 25, T45N R66E bears S86°30'E, 11500 feet.
- 6. Place of Use the SW4SE4 of Section 27 & the NW4NE4 of Section 34 T45N R66E M.D.M. also the W4NE4 of Section 10 T44N R66E M.D.M.
- 7. Use will begin about January 1 and end about December 31 of each year.
- 8. Description of proposed works Collection box and pipeline to holding pond and trough
- 9. Estimated cost of works \$800
- 10. Estimated time required to construct works 1 year
- 11. Estimated time required to complete the application of water to beneficial use **3 years**
- 12. Remarks:

By s/William A. Nisbet agent 421 Court Street Elko, Nevada 89801

Compared dl/cmf	d1/cmf	
Protested		

## APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do

hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to all existing rights on the source. It is understood that the amount of water herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the period of use and the average number of livestock served from the waters of this source. The State retains the right to regulate the use of the water herein granted at any and all times but does not take responsibility for the use of the Federal range.

This permit does not extend the permittee the right of

ingress and egress on public, private or corporate lands.

This permit is subject to the condition that the permittee must ensure that wildlife which have customarily used such water will have access thereto, NRS 533.367.

The issuance of this permit does not waive the requirement's that the permit holder obtain other permits from State, Federal and local agencies.

(CONTINUED ON PAGE 3)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed  $\underline{0.0156}$  cubic feet per second,  $\underline{\text{or}}$  sufficient to water 500 head of cattle.

Work must be prosecuted with reasonable diligence and be completed on or before:

October 7, 2003

Proof of completion of work shall be filed before:

November 7, 2003

Water must be placed to beneficial use on or before:

October 7, 2005

Proof of the application of water to beneficial use shall be filed on or before:

November 7, 2005

Map in support of proof of beneficial use shall be filed on or before:

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set

my hand and the seal of my office,

this 7th day of October, A.D. 2002

State Engineer

Completion of work filed	IEC 0 8 2003		Was the second of the second o
Proof of beneficial use filed			***************************************
Cultural map filed		N/A	
Certificate No	4°	Tssued	

